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3672

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
05542.012001

In Re Application Of: David P. KIPPIE et al.

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#4
5/7/03

Serial No.
09/930,063

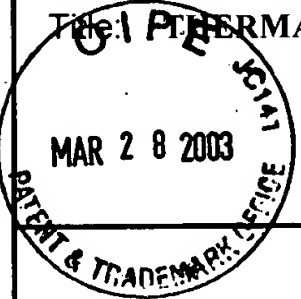
Filing Date
08/15/2001

Examiner

Group Art Unit
3672

Title: PERMANENTLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID

MAR 28 2003



Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

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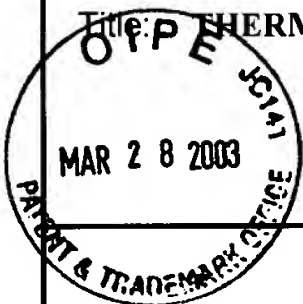
Examiner

Group Art Unit
3672

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GROUP 3600

Title: THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID



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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
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Jeffrey S. Bergman 45,925

Signature

Dated: 3/28/03

Jonathan P. Osha, Reg. No. 33,986
ROSENTHAL & OSHA, L.L.P.
1221 McKinney Street, Suite 2800
Houston, Texas 77010

Telephone: 713-228-8600
Facsimile: 713-228-8778

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): David P. KIPPIE et al.

Docket No.

05542.012001

Serial No.
09/930,063Filing Date
08/15/2001

Examiner

Group Art Unit
3672

Invention: THERMALLY STABLE, SUBSTANTIALLY WATER-FREE WELL FLUID

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20231-0001 on

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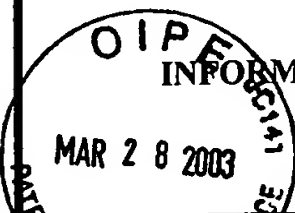
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INFORMATION DISCLOSURE CITATION
(Use several sheets if necessary)

Docket Number (Optional)
05542.012001

Applicant(s)
David P. KIPPIE et al.

Filing Date
08/15/2001

Application Number
09/930,063

Group Art Unit
3672

U.S. PATENT DOCUMENTS							
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A1	4,498,994	02/12/1985	Heilweil	252	8.5 M	08/31/1982

FOREIGN PATENT DOCUMENTS								
	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
	B1	WO 96/19545	06/27/1996	PCT	C09K	7/06		
	B2	WO 97/10313	03/20/1997	PCT	C09K	7/06		
	B3	WO 02/40612 A1	05/23/2002	PCT	C09K	7/06		

OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, Etc.)

	C1	International Search Report dated 01/24/2003, 2 pages

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.